

RESOURCES AGENCY OF CALIFORNIA  
DEPARTMENT OF CONSERVATION  
DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES

No.PG201-11  
DISTRICT G2

REPORT ON PROPOSED GEOTHERMAL OPERATIONS

Daniel Warren  
P.O. Box 1328  
Desert Hot Springs, CA 92240

El Centro, Calif.  
March 30, 2001

Your \_\_\_\_\_ proposal to drill well "2", API No.065-90206, Section 03,T.3S, R.5E, S.B.B.& M., Desert Hot Springs field, \_\_\_\_\_ Geothermal Resource Area, Riverside County, dated 3-30-2001, received 3-30-2001, has been examined in conjunction with records filed in this office.

THE PROPOSAL IS APPROVED PROVIDED:

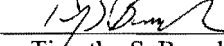
1. A drilling log and core record, well history and summary are filed within 60 days after completion.
2. This Division shall be notified one day prior to the commencement of drilling.
3. The PVC pipe (casing) shall comply with ASTM D1785, Standard Specification for PVC plastic pipe schedule 40.
4. The solvent cement and joints shall comply with ASTM D2564 and ASTM D2855, standard specifications for solvent cements and practices for making solvent-cemented joints with PVC pipe and fittings.
5. The 5-inch casing shall be cemented from 50 feet to the surface.
6. Surface facilities such as well pad or well vault must conform to the Riverside County Health Dept. requirements.
7. A permit is acquired by the Riverside County Health Department to construct this well.
8. THIS DIVISION SHALL BE NOTIFIED:
  - a. To witness the cementing of the 5-inch casing.

NOTE:

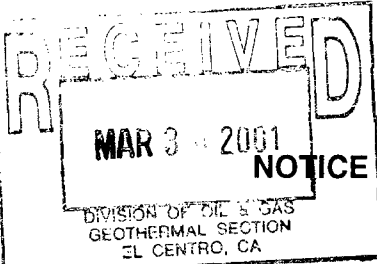
1. Call the office of the Division of Oil, Gas, & Geothermal Resources for field engineer. (760) 353-9900(24 hours).
2. Geothermal water discharge is regulated by the California Regional Water Quality Control Board (CRWQCB), Colorado River Region. The CRWQCB should be contacted concerning requirements and permits regarding geothermal water disposal at (760) 346-7491.
3. The proposed well's location is at the SW1/4 of sec 3 T3S, 5E SBB&M or Parcel "B" as described in exhibit "A".
4. This well is proposed to supply domestic water for a residence.

cc: Sacramento Geothermal Unit  
Rufus Sixkiller  
Calif. Regional Water Quality Control Board  
Riverside County Health Dept.  
Mission Springs Water District  
Coachella Valley Water District

William F. Guerard, Jr.  
State Oil and Gas Supervisor

By   
Timothy S. Boardman  
Geothermal District Engineer

*A copy of this report and the proposal must be posted at the well site prior to commencing operations. Records for work done under this permit are due within 60 days after completion, suspension, or abandonment.*  
OGG111



RESOURCES AGENCY OF CALIFORNIA  
DEPARTMENT OF CONSERVATION  
DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES

API Well Number 065-90206

**NOTICE OF INTENTION TO DRILL A GEOTHERMAL RESOURCES WELL**  
(Submit in duplicate)

Operator <u>DANIEL W. WARREN</u>		Well Designation <u>P.O. Box 1328</u> <u>#2 D.H.S. CA 92240</u>				
Field <u>DESERT HOT SPRINGS</u>	County <u>RIVERSIDE</u>	Sec. <u>3</u>	T. <u>35</u>	R. <u>5E</u>	B.&M. <u>SAN BERN.</u>	
Name (Person submitting report - print or type) <u>RUFUS S. KILLOR</u>		Street Address <u>P.O. Drawer 1040 Thermal Ca.</u> <u>88465 AVE 66 MCCA 92274</u>				
Title (Agent or officer or company) <u>WELL DRILLER</u>	City <u>THERMAL</u>	State <u>CA</u>		Zip Code <u>92274</u>		
Signature <u>[Signature]</u>		Date <u>3-30-01</u>		Telephone Number <u>760 329 8441</u>		

The appropriate drilling fee, an indemnity or cash bond, a complete drilling program, and a parcel map showing the operator's surface rights, mineral rights, and the location of the proposed well must accompany this notice.

Location of well: \_\_\_\_\_ meters \_\_\_\_\_ along section/property line, and \_\_\_\_\_ meters \_\_\_\_\_ at right angles to  
(Direction) (Cross out one) (Direction)  
said line from the \_\_\_\_\_ corner of section/property \_\_\_\_\_ or \_\_\_\_\_  
(Cross out one)

Elevation of prepared site above/below sea level: \_\_\_\_\_ meters.  
(Cross out one)

Is the surface location or intended productive interval within 100 feet of property boundary? ☐ yes ☐ no

If well is to be directionally drilled, show proposed coordinates (from surface location) at total depth:  
\_\_\_\_\_ meters \_\_\_\_\_ and \_\_\_\_\_ meters \_\_\_\_\_  
(Direction) (Direction)

**PROPOSED CASING PROGRAM**

All depth measurements taken from top of \_\_\_\_\_ that is 245' meters above ground.  
(Derrick Floor, Rotary Table, or Kelly Bushing)

SIZE OF CASING CM API	WEIGHT (Kg)	GRADE AND TYPE	NEW OR USED	TOP OF CASING (m)	SIZE OF HOLE (cm)	VOLUME OF CEMENT (m³)	CEMENTING DEPTHS	CALCULATED FILL BEHIND CASING
<u>8 5/8"</u>		<u>Sch 40</u>	<u>new</u>		<u>12 1/4"</u>		<u>50 FT.</u>	

Intended zone(s) of completion: \_\_\_\_\_ Estimated total depth: 249 FT. meters.  
(Name, depth, and expected pressure)

**ENVIRONMENTAL INFORMATION**  
(See reverse side)

If a governmental agency has prepared an environmental document, please submit a copy of the document with this notice or supply the following information:

Government Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Document title: \_\_\_\_\_ S.C.H. No.: \_\_\_\_\_

Submitted in compliance with Section 3724, Division 3, Chapter 4, Public Resources Code.

COUNTY OF RIVERSIDE HEALTH SERVICES AGENCY  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION  
(For Construction, Reconstruction & Destruction)

- ☐ 4080 Lemon Street, 2nd Floor / P.O. Box 1206 - Riverside, CA 92502 - (909) 955-8980  
☒ 82675 Hwy. 111, CAC - Indio, CA 92201 - (760) 863-7000  
☐ 39493 Los Alamos - Murrieta, CA 92563 - (909) 600-6180

PLEASE REPLY TO ADDRESS CHECKED ABOVE

**NOTE:** Any abandoned wells on the property must be properly destroyed before an application for construction or reconstruction can be processed.

Please Print

FOR DEPARTMENT USE ONLY

Permit No. 01-24176-E  
Expiration 9/27/01

1. OWNER: Name Dan + Sara Warren  
Mailing Address P.O. Box 1328  
City Desert Hot Springs State CA  
Zip 92240 Phone No. 760-329-8441

2. DATE OF WORK (approximate):  
Start 3/26/01 Complete 4/26/01

3. WELL DRILLER  
Name R.H. Sixkiller  
Riv. Co. Registration No. WDR-01-059  
C-57 License No. 606752

4. WELL CHECK (check)  
☐ Community ☐ Monitoring ☐ Industrial  
☒ Individual ☐ Cathodic ☐ Other  
☐ Agricultural ☐ Horizontal

4A. FOR MONITORING WELL: (Name of Consultant)

Name \_\_\_\_\_ Phone \_\_\_\_\_

5. TYPE OF WORK (check)

☒ New ☐ Reconstruction ☐ Destruction

5A. If reconstruction or destruction, please describe method on reverse side of attached Plot Plan.

6. ANNUAL SEAL:

Depth 20 ft.  
Borehole Diam. 12 1/4 in.  
Conductor Diam. 5 in.  
Annular Thickness 2 1/2 in.  
Sealing Material Cement

7. DEPTH OF WELL (feet)

Proposed 500 ft. Existing \_\_\_\_\_  
DIAMETER OF BORE (in.) 12 1/4

8. PRODUCTION WELL CASING INSTALLED:

☐ Steel ☒ Plastic ☐ Other

From (ft.)	To (ft.)	Dia. (in.)	Wall (Gage)
<u>0</u>	<u>500</u>	<u>5</u>	<u>0.040</u>

GRAVEL PACK: ☒ Yes ☐ No

From 500 to 20 ft.

Type of rig Mud Rotary

9. PERFORATIONS (if applicable):

From 500 to 400 ft.

10. SEALED ZONES (if applicable):

From 20 to 0 ft.

11A. The California Labor code requires Worker's Compensation Insurance as a prerequisite to permit issuance unless the applicant signs the following certificate: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers Compensation Insurance laws of California.

Driller's Signature R.H. Sixkiller Date 3-27-2001

11B. I have read this application and agree to comply with all laws regulating the type of work being performed.

Driller's Signature R.H. Sixkiller Date 3-27-2001

12. I declare under penalty of perjury under the laws of the State of California that the information furnished as part of this application is true and correct. I also understand that I am legally obligated to obey all requirements of state law and Riverside County Ordinances in connection with the approval of this application.

Property Owner's Signature Sara Warren Date 3-25-2001

DISPOSITION OF PERMIT

Approved subject to the following:

FOR DEPARTMENT USE ONLY

COUNTY OF RIVERSIDE HEALTH SERVICES AGENCY  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
WELL PERMIT APPLICATION  
(For Construction, Reconstruction & Destruction)

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Permit No. 01-24176-E  
Expiration 9/27/01

1. OWNER: Name Don + Sara Warren  
Mailing Address P.O. Box 1328  
City Desert Hot Springs State CA  
Zip 92240 Phone No. 760-329-8441

2. DATE OF WORK (approximate):  
Start 3/26/01 Complete 4/26/01

3. WELL DRILLER  
Name R.H. Sixkiller  
Riv. Co. Registration No. WDR-01-059  
C-57 License No. 606752

4. WELL CHECK (check)  
☐ Community ☐ Monitoring ☐ Industrial  
☒ Individual ☐ Cathodic ☐ Other  
☐ Agricultural ☐ Horizontal

4A. FOR MONITORING WELL: (Name of Consultant)  
Name \_\_\_\_\_ Phone \_\_\_\_\_

5. TYPE OF WORK (check)  
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5A. If reconstruction or destruction, please describe method on reverse side of attached Plot Plan.

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Type of rig Mud Rotary

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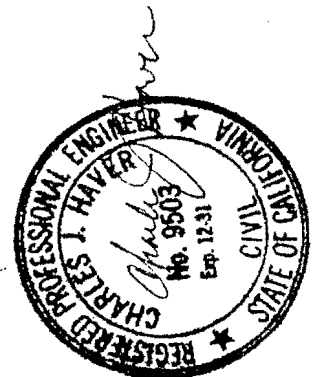
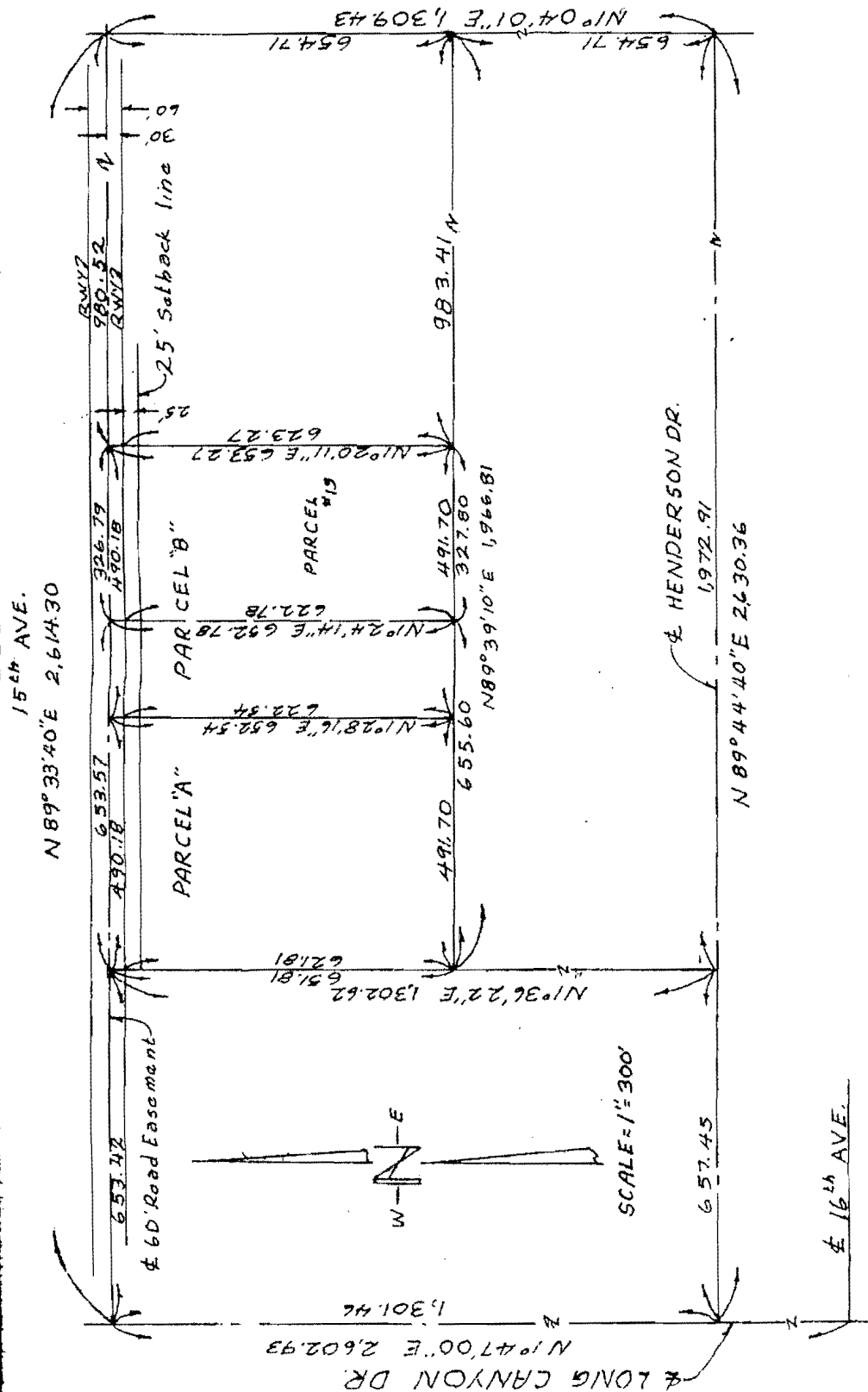
Property Owner's Signature Sara Warren Date 3-25-2001

DISPOSITION OF PERMIT

Approved subject to the following:

FOR DEPARTMENT USE ONLY

SITE EXHIBIT *after*  
LOT LINE ADJUSTMENT



Escrow No.:

Order No.

## WHEN RECORDED MAIL TO:

Daniel W. Warren  
Trustee of the Warren Family  
Trust UDT 5/28/97  
43-875 Washington St., Ste. H  
Palm Desert, CA 92211



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
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## MAIL TAX STATEMENTS TO:

DAN W. WARREN  
P.O. BOX 1328  
DESERT HOT SPRINGS CA 92240  
APN

DOCUMENTARY TRANSFER TAX \$

- [ ] Computed on the consideration or value of property conveyed; OR  
[ ] Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent determining tax - Firm Name

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TED D. EICHELBERGER, III  
as to his undivided 1/2 interest.  
hereby GRANT(S) to DANIEL W. & SARA V. WARREN, TRUSTEES OF THE WARREN FAMILY TRUST  
UDT 5/28/97  
the real property in the State of California, County of Riverside, City of Desert Hot Springs described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Dated

Feb. 06, 2001

TED D. EICHELBERGER, III

STATE OF CALIFORNIA

) ss.

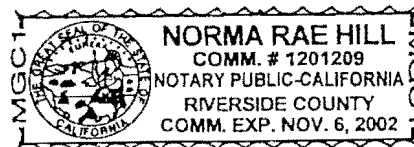
COUNTY OF Riverside

On Feb 01 before me, Norma Rae Hill, Notary Public personally appeared  
TED D. EICHELBERGER, III personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s)-or the entity upon behalf of which the person(s)-acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature

Norma Rae Hill



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

LOT LINE ADJUSTMENT NO.: 4290

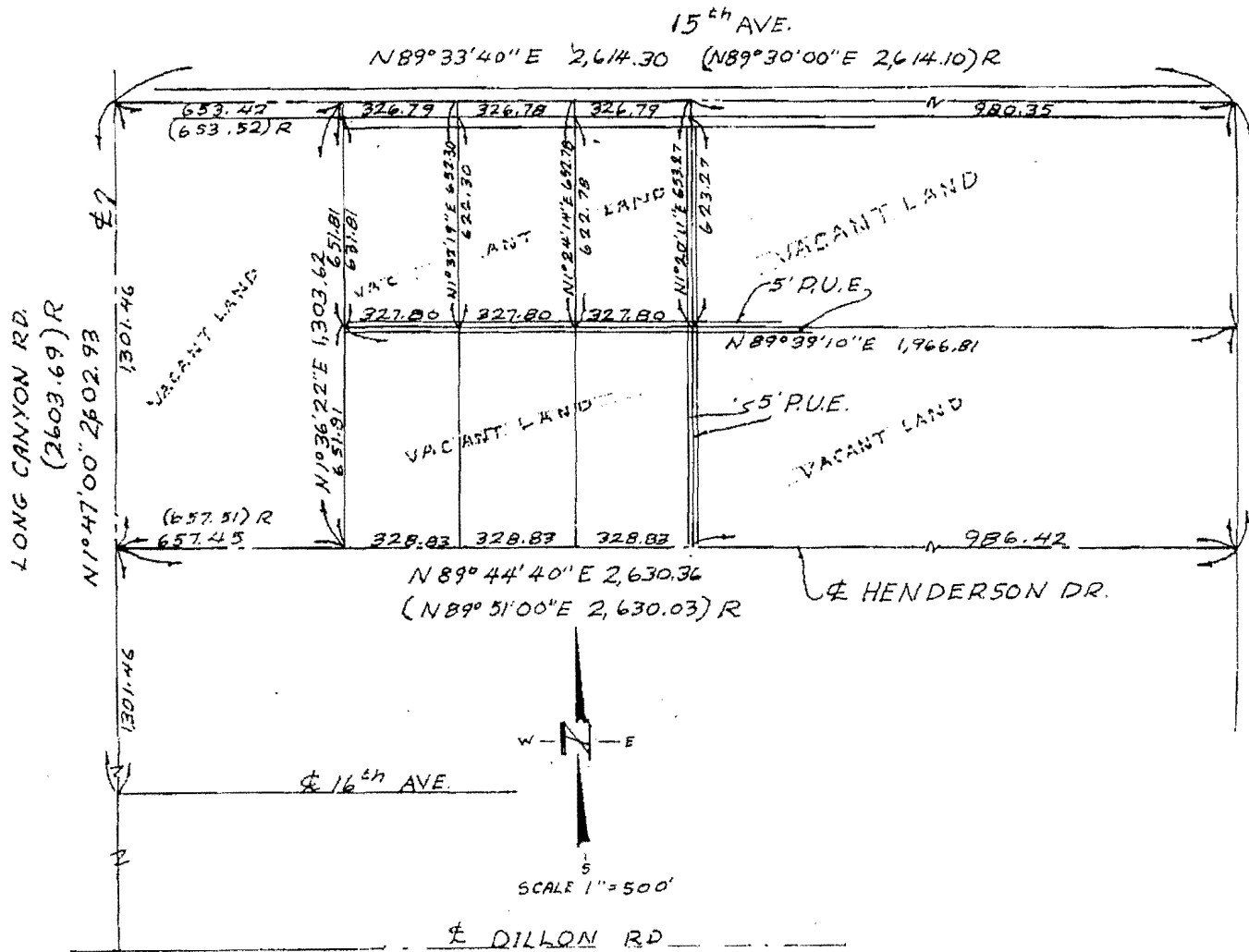
**PARCEL "B"**

The following described real property in the County of Riverside, California to be known as Parcel "B" being all of Parcel 15, and the east one-half of Parcel 14 of Record of Survey 22/25 being a portion of the west one-half of Section 3, T3S, R5E, S.M.B. in the records of Riverside County, California. Also shown on Parcel Merger 1196 recorded 12-19-00 as Instrument #2000-503066.

The true point of beginning being the northwest corner of Parcel 15, <sup>Thence</sup> on a bearing of South 89°33'44" West along the north line of Parcels 15 and 14, a distance of 490.18 feet to a point one-half the length of the north line of said Parcel 14, thence on a bearing of South 1°28'16" West, a distance of 652.54 feet to a point on the south line of said Parcel 14, one-half the length of the south line of said Parcel 14, thence on a bearing of North 89°39'10" East a distance of 491.70 feet along the south line of said Parcels 14 and 15 to the southwest corner of said Parcel 15, thence on a bearing of North 1°20'11" East, a distance of 653.27 feet to the true point of beginning.



SITE PLAN *Before*  
CERTIFICATE OF PARCEL MERGER NO \_\_\_\_\_



## LEGAL DESCRIPTION

A merger together with parcels #13 and #14 of Record of Survey 22/25 being a portion of the West one-half of Section 3, T.3.S., R. 5. E., S.B.M. recorder in the County of Riverside California

Basis of Bearings being  
the West line of parcels  
#13 and #14

Record Owner(s) Ted D. Eichelberger III and Don W. Warren  
Address 43-875 Washington St. Ste. H Palm Desert CA. 92211

Map prepared By Richard Thacker III  
Address 48-100 Priest Ct Indio CA. 92201  
Phone Number 760-347-7111

Scale 1" = 500'

Assessor's Parcel Numbers) 654-030-002 & 654-030-003

